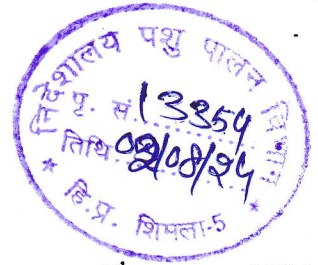


Dr. Dharam Singh  
2/8/24

Government of Himachal Pradesh  
Department of Animal Husbandry  
\*\*\*\*\*



No. AHY- B(2)-2/2020

Dated: Shimla-2, the

2<sup>nd</sup> August, 2024

**NOTIFICATION**

The Governor, Himachal Pradesh is pleased to order to transfer Dr. Seema Chahal, Deputy Director (Poultry) Directorate of Animal Husbandry and post her as Deputy Director (Animal Production), Directorate of Animal Husbandry, Shimla-5 without TTA/Joining Time.

The above officer is directed to join her new place of posting within five (05) days, under intimation to this Department.

By order,

Secretary (AH) to the  
Government of Himachal Pradesh

2<sup>nd</sup> August, 2024

No. As above, Dated: Shimla-2, the  
Copy for information and necessary action:

1. The Director of Animal Husbandry, Himachal Pradesh, Shimla-5.
2. The Officers concerned (through Director AH).
3. Pers/Guard file.

*Jagamba*

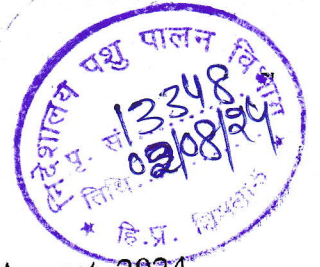
(Jagtamba Devi)  
Addl. Secretary (AH) to the  
Government of Himachal Pradesh  
Ph. No. 0177-2880838

No. 4-42/68-Vety-Vol-42 **11224** Dated Shimla-5, **02 AUG 2024**  
**Copy forwarded for information and further necessary action to:-**

1. All the Joint Director, Animal Husbandry, H.P..
2. The Nodal Officer (IT), Directorate of Animal Husbandry, H.P. Shimla-5 for uploading on the Departmental website.
3. All Superintendent Grade-1, Directorate of Animal Husbandry, Himachal Pradesh, Shimla-5.
4. The Officers concerned.
5. Copy to personal file of concerned officer.

*Dr. Pradeep Kumar Sharma*  
(Dr. Pradeep Kumar Sharma)  
Director, Animal Husbandry,  
Himachal Pradesh, Shimla-5  
E-mail:-dir-ah-hp@nic.in

Government of Himachal Pradesh  
Department of Animal Husbandry



No. AHY- B(6)-1/2024

Dated: Shimla-2, the

02<sup>nd</sup> August, 2024

**NOTIFICATION**

*Dr. Manish Singh*  
The Governor, Himachal Pradesh is pleased to order the transfer of Dr. Manisha Mishra, Veterinary Officer presently posted at Veterinary Polyclinic Bilaspur, H.P. to VH Swarghat, Distt. Bilaspur, H.P. against vacancy with TTA/JT.

The above Officer is directed to submit her joining report immediately within five days to this department through proper channel.

By order

Secretary (AH) to the  
Govt. of Himachal Pradesh

No. As above,

112

Dated: Shimla-2, the

02<sup>nd</sup> August, 2024

Copy for information and necessary action:

1. The Director of Animal Husbandry, H.P., Shimla-5.
2. The Dy Director, AH/B Bilaspur, H.P. (through DAH).
3. Pers/Guard file.

*Jagamba Devi*  
(Jagamba Devi)

Joint Secretary (AH) to the  
Govt. of Himachal Pradesh  
Ph. No. 0177-2880838

No. 4-42/68-Vety-Vol-42

11-223

Dated Shimla-5,

02 AUG 2024

August, 2024.

**Copy forwarded for information and further necessary action to:-**

1. The Joint Directors (HQ) & (S & W) Directorate of Animal Husbandry, Shimla-5.
2. The Deputy Director, Animal Health/Breeding, Bilaspur (H.P.).
3. The Nodal Officer (IT), Directorate of Animal Husbandry, Himachal Pradesh, Shimla-5 for uploading on departmental website.
4. The Officer concerned (through concerned Controlling Officer).
5. Copy to personal file of concerned officer.

*Dr. Manish Singh*  
Director, Animal Husbandry,  
Himachal Pradesh, Shimla-5  
E-mail:-dir-ah-hp@nic.in